Palace of Priests Assembly (PPA) and Priests, Peace, and Justice (PPJ) Initiative

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We are Priests...We Make Disciples... Empowered People... Better Society
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Featuring

- **Operation Christmas Child (OCC)**
- Deborah Sisters Visit Nanaberry Orphanage Home
- The National Vice President, Pentecostal Fellowship of Nigeria S/west Zone, Arch Bishop John Osa-Oni offers PPA his church auditorium to train over 350 Pastors in Lagos on Christianity and the fight Against Corruption.
- PPJ trains Pentecostal Leaders on Christianity and the fight Against Corruption in Abuja, Lagos and Port Harcourt.
Operation Christmas Child (OCC)

Operation Christmas Child (OCC) is an arm of Samaritan's Purse. Samaritan Purse is an international, non-denominational, evangelical Christian Organization headquartered in Boone, North Carolina with offices in Canada, UK and Australia with field offices in 17 countries and ministry partners in more than 100 countries including Nigeria.

Operation Christmas Child is involved in the FREE delivery of "gift-filled shoeboxes" to boys and girls from age 2-14 for the purpose of EVANGELISM, DISCIPLESHIP and MULTIPLICATION. OCC works in collaboration with local churches to bring the Gospel of Jesus to children in need! So far, they have delivered 157 million shoeboxes.

In 2019, PPA collaborated with OCC and 150 children in PPA participated in Operation Christmas Child. This year, (2022) about 140 children from our headquarter and Kabusa branch participated this year. The distribution of the shoeboxes is the first phase of the project. It is followed by a series of 12 lessons titled 'The Greatest Journey' which is followed by graduation.

Interestingly, one of the lessons 'The Greatest Problem', the children are taught how corruption came into the world by the disobedience of one man and how corruption is also a SIN.
Photo Story: Operation Christmas Child (OCC)
DEBORAH SISTERS' VISIT TO NANABERRY ORPHANAGE HOME

The Deborah Sisters of Palace of Priests Assembly Abuja, visited NANABERRY ORPHANAGE HOME in New- Karu, Nasarawa State, on the 11th of June, 2022. This was part of the Church policy, and service to God and deploying our resources to serve humanity.
The summit which was held at Ephasis Assembly, Lokoja, Kogi State on April 29, 2022 opened at exactly 10:30am with a prayer and praise session led by Ijegbe Dennis (Pst.). The programme had 50 participants in attendance made up of youths from different Pentecostal Christian ministries across Kogi State.

The welcome address of the General Overseer Rev. Maureen Frank. She welcomed participants warmly and described corruption in Nigeria as deep, systemic and widespread. She noted that Pentecostal Christian leaders were not effectively engaged in the fight against corruption and she was lucky to have encountered the SHUN Corruption project implemented by PPJ in 2018 when she attended the Christian women against corruption in Abuja. The project according to her, has given her the courage and support to join the fight against corruption by shunning, speaking, standing and mobilizing other Christians to join the fight. She encouraged the participants to mobilize Christian to engage in social issues and to also fight against Corruption. She gave a summary of how she has fought corruption in her sphere of influence thus. “i’m a minister of the gospel and in the Pentecostal Church, I discovered a lot of corruption in the body of Christ and amidst the ministers. I had an encounter with a minister asking me for “a hand shake” (bribe) and I refused and I was called, ” mother Mary”. I brought in some measures of accountability and transparency into the financial department of Pentecostal Fellowship of Nigeria (PFN) Kogi Chapter. I started from my family, training them to stand for the truth and in school, they refused exam malpractice and because they refused to pay, they separated about five of them to another class, they did the exam and came out with an excellent result and they were called “ holy holy “. God helping me, I've used the materials to train using 30 to 45 minutes in our men, women, youth and children conventions, on fight against corruption. The youth came back with great testimonies. I thank God for His grace because I've not allowed anything to change my stand on the truth. Today am glad because even in the church, our members know me for integrity and always standing for the truth no matter who is involved. These day's you see instrumentalist playing for money in the church, it's no more service, and our choir has been trained never to ask for transport money when they go out to minister. I took it upon myself to teach my workers to return the balance of money whenever they are sent on an errand even if it's just #10 change. Now even my children know that you must return change, so my last daughter will say “ if u want mummy to love you, just show her the change and she will dash you”. I may not have touched everyone but I refused to follow the crowd. It all started with me. I say no to CORRUPTION! I thank God for PPJ in the shun corruption project. May the purpose of this project be fulfilled to the glory of God in Jesus name". Furthermore the General Overseer spoke on role of the church in responding to corruption in the church and society:

- Biblical principles need to be vigorously taught to members and leaders to help guard against the temptation of covetousness and greed that engender corruption.
- Cultural influences that predispose people to corrupt practices should be identified and engaged biblically. Christians need to be taught to recognize that their new identity in the body of Christ demands stronger allegiance.
• than their communal and cultural norms.
• The silence of the church in the face of a detrimental and deadly predicament such as corruption could infer tacit approval. Therefore, the church needs to actively assume its prophetic role as the conscience of nations and the mouthpiece of God.

Before closing her address, Rev. Maureen Frank stressed that considering the multifarious nature of corruption in Nigeria, there was the need for a comprehensive approach to fighting corruption ranging from prevention, education, and enforcement by way of sanction.

The technical presentation on “Christianity and the fight against Corruption in Nigeria” was facilitated by Ms. Ojonugwa Negedu; the program Officer Of PPJ. Ms. Ojonugwa Negedu started by introducing the participants to the concept of corruption. She said “The problem is not new to humankind even though it has reached unprecedented proportions in recent years and corruption is as old as society itself and cuts across nations, cultures, races and classes of people. It has been argued that one of the major obstacles to the development of poor countries is corruption. Corruption is undoubtedly one of the greatest challenges of our time, a challenge that is not only leading to impoverishment and loss of lives but also threatening the stability of society. In 2021, YiAGA disclosed that Nigeria has lost $582 billion to corruption since independence in 1960. Corruption is deep, systemic, and widespread in Nigeria. The country has been consistently rated by Transparency International (TI) to be among the most corrupt countries in the world in its Corruption Perception Index (CPI). It is currently ranked the 149 most corrupt country out of 180 countries assessed”. She identified two types of corruption to include:

• GRAND CORRUPTION: the abuse of high-level power that benefit the few at the expense of many like Dasuki Gate. it involves higher ranking government officials who exploit opportunities that are presented through government work.
• RETAIL CORRUPTION - Acts of corruption occurring in everyday life - in every sector - E.g. copying during exams; falsifying age; inflating costs; lying to get more gain; falsifying age; paying for marks; sex for marks etc

The facilitator stressed the causes of corruption to include:
• Public choice theory (rational choice)—a public official makes a rational choice to be corrupt because advantages outweigh disadvantages.
• Bad Apple theories—the root cause of corruption is found in defective human character and a disposition to criminal activity.
• Organizational culture theories—failure in government machinery leads people to corrupt behavior; that is, group dynamics influences corrupt behavior.
• Clashing Moral Values theories—values and norms of society influence people, thereby making them corrupt.
• The Ethos of Public Administration theories—lack of attention to integrity issues rather than “effectiveness” can lead to corruption.
• Correlation theories—several collective factors (individual, social, political, organizational) contribute to corruption.

She examined the drivers of corruption within the church and what makes corruption thrive in the church. These include:
• Blind followership by congregants. Members of Pentecostal churches often display blind subjective faith, believing and submitting to the “man of God” no matter what he does or does not do. Blind obedience and loyalty to leaders of the church happens, for example where an accountant ignores financial regulations to do as “Papa” says not minding whether “Papa” is right or wrong.
Photo Story: Training of more Pastors in Kogi
Advocacy Visit

In preparation for the training of Pentecostal Leaders and Workers in Lagos State, the PPJ South West liaison officer, and Lagos State branch pastor Palace of Priests Assembly, Pastor Joseph Igbugor, visited the chairman Pentecostal Fellowship of Nigeria Apostle Eyinnaya Okuwonu.

Pastor Joe Igbugor, Palace of Priests Assembly / PPJ Lagos liaison officer on advocacy working visit to the Lagos State PFN Secretariat @ Onipanu Lagos. #ShunCorruption
Palace of PRIESTS ASSEMBLY (PPA) on Wednesday, June 15 to Friday, June 17, 2022, in Lagos, convened Christian Leaders across Lagos State to conduct a three-day Capacity building/Train the Trainer session on Christianity and the Fight Against Corruption for the South/West Zone.

The Capacity building training is part of the activities in the implementation of the SHUN CORRUPTION project 2.0 by the Priests Peace and Justice Initiative (PPJ)/Palace of Priests Assembly (PPA). Supported by the John D. and Catherine T. MacArthur Foundation, the SHUNCORRUPTION project is geared toward mobilizing Christians, especially Pentecostals, to join in the fight against corruption across the country.

An earlier release by Dr. Agbaji Orinya, the Program Manager of PPJ said the training was organized in collaboration with the S/West Exco of the Pentecostal Fellowship of Nigeria (PFN), with the vice President of the Pentecostal Fellowship of Nigeria, Arch Bishop John Osa-Oni donating his church auditorium for the training. He said “it is worth noting that the entire training arrangement was predicated on a Christian perspective, a Bible research-based Manual rich in scriptures, principles, and values that was used by researchers/trainers towards meeting the objectives of the training. He stated that the project’s overarching goal is to promote zero tolerance for corruption among Pentecostals through adherence to positive group norms, peer-to-peer accountability, and institutionalization of platforms against corruption. It was a three-day capacity-building program that drew from the research conducted in phases one and two of the project. It focused on the social dimension of the church, social justice, and the fight against corruption. It also built the capacity of the Pentecostal Leaders to actively participate in the campaign to promote accountability and integrity in Nigeria including issues on the voice and agency of citizens.

The capacity-building sessions was an eye-opening event for the Christian leaders and workers which enhanced their capacity to advocate and campaign against corruption and social ills from a Christian perspective with an emphasis on ethical values in Christianity that despise them. This will complement, boost and sustain the anti-corruption efforts in the country, push national development, and also strengthen the social responsibility structure and content of the church for the benefit of the members and the society at large.

The statement further enjoined all Christians to join hands together and make the project work to change the face of Pentecostal social development not only in Nigeria and Africa but across the world.
The Vice President of the Pentecostal Fellowship of Nigeria S/West, Arch Bishop John Osa-Oni Donates his Church to train over 350 Pastors in Lagos on Christianity and the fight Against Corruption

Welcome address by Arch Bishop John Osa-Oni, Vice President of Pentecostal Fellowship of Nigeria S/west Zone

The General Overseer of the Vineyard Christian Ministry, Archbishop John Osa-oni whose auditorium was used to organise the programme gave an address in which he appreciated the facilitators, participants and organizers of the programme. He further encouraged all present at the programme to study the resource materials distributed and use them in stepping down the training at their respective churches. Archbishop Osa-oni announced the minister’s conference that would be held in TREM on the 29th July, 2022 and invited leaders to attend.
Dr. Otive Igbuzor thanked the participants for honoring the invitation to the 3-day capacity building programme and for traveling from various locations. He highlighted some of the problems of corruption in Nigeria and observed that despite the efforts by the government to address them over the years, corruption is still deep, systematic and widespread in Nigeria leading to the country’s low rating by Transparency International. He explained further that PPA through its social arm – PPJ was motivated to conceptualize the SHUN Corruption project some years ago as it occurred that Pentecostal Christian leaders were not effectively engaged in the fight against corruption in Nigeria. According to him, the project which is part of the John D. and Catherine T. MacArthur Foundation big bet On Nigeria Anti-Corruption programme is in its second phase having completed the first phase which ran from January 2018 to April 2021. The first phase showed potential for behavioural change to engage social issues and SHUN corruption. The General Overseer who doubles as the Programme Director of PPJ gave a summary of the achievements of the first phase of the project to include:

- The establishment of structures and platforms to fight corruption;
- The building of a critical mass of advocates to generate a ripple effect in the fight against corruption;
- Documentation of several scriptures against corruption; the creation of platforms against corruption across several strata of the society among others.

Pst (Dr.) Igbuzor informed participants that as part of the second phase, the project will focus on grounding corruption norms and practices as well as elevating the motivation to bring about change in individual and group behavior through the establishment of social arms in Churches to address social issues and fight corruption. In addition, he explained that individuals who use the 3S model of: SHUN corruption, STAND UP against corruption and SPEAK OUT against corruption will be recognized and celebrated. The second phase which is currently ongoing is slated to run between 2021-2024.

The Programme Director spoke about the need to maintain zero tolerance to corruption and encouraged church leaders and members to emulate the 3S model to fight corruption as they would be compensated for exhibiting these behaviours as norms. He lamented that people no longer know the differences between being morally right or wrong anymore and compared the contemporary situation to the time of Martin Luther King where he rose to fight against corruption and the neglect of social teachings in the church. He added that participants would be expected to step down the training in their respective churches using principles based on scriptures as the workshop was designed to adopt the train the trainer approach. While closing his address, Pst (Dr.) Igbuzor expressed gratitude to the Pentecostal Fellowship of Nigeria (PFN) for their support and stated that through the project, sixty-six churches have so far established the social arm of the Church with structures and management teams put in place.
Goodwill messages at the Lagos Capacity Building workshop on Christianity and the fight against Corruption

Goodwill messages were delivered by the following organizations at the opening ceremony of the workshop:
- PFN's Chairman
- Representative of the Chief Host (Vineyard Christian Ministries) – Pst. Tunde Akinola
- Mac Arthur Foundation - Dr. Kole Shettima

The different messages conveyed solidarity and willingness to support the project. Participants were urged to take the training seriously by personally imbibing the message before stepping it down in their various congregations. As the salt of the world, they were reminded of the expectations from them as change agents. Specifically, the representative of MacArthur Foundation – Dr. Kole Shettima who joined the meeting virtually, highlighted the objectives of the On Nigeria Anti-Corruption project (under which the MOCAC is a grantee) to include: strengthening the criminal justice system; supporting media houses with investigative journalism on behavioral change as the long-lasting solution to corruption. He also on the influence of the entertainment industry and the need to use it to project the right models to the youth in society. In closing, the Dr. Shettima enjoined religious leaders - both Christians and Muslims to correct behaviours and practices that will build good governance in Nigeria.
Palace of Priests Assembly convenes Pentecostal Leaders in Port harcourt for a 3-day training on Christianity and the fight Against Corruption

Palace of PRIESTS ASSEMBLY (PPA) and its social arm, the Priests Peace & Justice Initiative are set to train more Pentecostal leaders in the fight against Corruption in Port Harcourt, Rivers State for the Southern Zone. The Capacity building training is part of the activities in the implementation of the SHUN CORRUPTION project 2.0 by the Priests Peace and Justice Initiative (PPJ)/Palace of Priests Assembly (PPA). Supported by the John D. and Catherine T. MacArthur Foundation, the SHUNCORRUPTION project is geared toward mobilizing Christians, especially Pentecostals, to join in the fight against corruption across the country.

A statement by Ms Negedu Ojonugwa, the Program officer of PPJ said the training is the third in the series and is designed to run for 3 days. According to her, the 3-day training is expected to commence on the 27th through to the 29th of June 2022. The training is expected to deepen participants’ knowledge of the social dimension of the Church, Christianity and the fight against Corruption, Drivers of Corruption within and outside the Church, Christianity and the struggle for social justice, Christianity and accountability, Christianity and political leadership of nations, Christianity and elections, understanding GESI in project implementation, among other modules drawn from the research carried out in the first and second phases of the shun corruption project.

According to her, participants in this training will be drawn from states within the southern zone of Nigeria. These participants will be Pentecostal leaders and workers including women, men, and youth in collaboration with the S/South Pentecostal Fellowship of Nigeria. The training is designed to bring all of them to speed in the areas listed above to enhance their participation and ensure that no one is left behind in the fight against corruption. The training will enhance their capacity to advocate and campaign against Corruption and social ills from a Christian perspective with an emphasis on ethical values in Christianity that despise them.

She stated that the project’s overarching goal is to promote zero tolerance for corruption among Pentecostals through adherence to positive group norms, peer-to-peer accountability, and institutionalizing platforms against Corruption. It will also build the capacity of the Pentecostal Leaders to actively participate in the campaign to promote accountability and integrity in Nigeria including issues on the voice and agency of citizens. This will complement, boost and sustain the anti-corruption efforts in the country, push national development, and also strengthen the social responsibility structure and content of the church for the benefit of the members and the society at large.
3-day training on Christianity and the fight Against Corruption
Brethren, many things has been said about what is described as cancer eating up the society the word, "CORRUPTION"

What is corruption? I describe it as greed, perversion of justice with grave consequence.

Many claim the ignorance of it's consequence but I know someone who amassed wealth, build houses through diversion of funds meant for pensioners but just one day after many years the whole properties was razed down with fire to ashes.

Look at this scripture, Job 15:34

[34]For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

And the most dangerous part of it is the word of Jesus that says, what shall it profit a man if, he gained the whole world and loose his own soul.

If you loose your soul to hell, what have you profited.

I admonish you today to confess, and repent from all your corrupt practices and the Lord will show you mercy. Jesus Love's you.
Holistic Anti-Corruption
(The Christian Perspective)

By Dr. Femi Adeniji PFN Deputy Chairman, Kwara State

Corruption has eaten deep into the fabric of the Nation and has been the monster destroying all the sector of the economy and a major hindrance to socio-economic development of this country. Every effort should be made by every individual to get rid of this monster or reduce it to the lowest and insignificant value through holistic anti-corruption activities in a Christian perspective.

Anti corruption means every effort used with intention to prevent or reduce corruption. Corruption is seeing conventionally, as illegal activities or dishonest behaviour. In dictionary, corruption is defined as the abuse of entrusted power for private gain. Corruption is the bane of the society. It erodes trust, weakens organization, frustrates the organizational progress, weakens democracy, exacerbates inequality, entrenches poverty, inflicts unnecessary hardship, oppression and social unrest. To fight against corruption, we must be ready to be holistical. The fight must touch every aspect of human endeavour and no stone should be left unturned and no sacred cow should be spared. Every person must be involved and every area of life should be combed. There must be holistic approach in handling the fight against corruption.

The Genesis of Corruption:
Corruption is found in every nation of the world and not only in Africa, however, its intensity, occurrences and magnitude is greater in one place than in another.
In Biblical understanding, corruption is not a new thing in this world. In the beginning, God created the heavens and the earth Gen 1:1.
God created man but man invented sin. God made man in his perfect image and likeness. Gen 1:26-28. The devil tempted Eve and she fell from grace to grass by disobeying God through the tempter's action. She ate the fruit from the tree in the midst of the garden and faced the consequences - Gen 2:16-17- “And the Lord God commanded the man, saying, “of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat of it, for in the day you eat of it, you shall surely die”.

Eve was tempted by satan against God's will. She fell by eating the forbidden fruit, gave it to her husband - Adam and both became transgressors.or sinners. This is seen in Genesis: 3:

6 “So when the woman saw that the tree was good for food, and it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate”.

7. “Then the eyes of both of them were opened, and they knew that they were naked, and they sewed fig leaves together and made themselves coverings”.

8. And they heard the sound of LORD GOD walking in the garden in the cool of the day and Adam and his wife hid themselves from the presence of the LORD God among the tree of the garden".

Holistic Anti-Corruption

(The Christian Perspective)
This is the genesis of corruption in human race. Our first Parent - Adam and Eve fell out of God’s will. They knew the will of God but they took action against it. At this junction, corruption can be defined in the light of the scriptures above (Genesis 2:16, Genesis 3:6-8) as taking action against the known or revealed will or word of God. The corruption seed - the fruit from the tree in the midst of the garden is what formed the nature of sin in man and until this nature is changed, fighting corruption will end up in futility. However, God took two major anti-corruption actions after the fall of man which were very vital for the redemption of man as could be seen in the Bible.

(I) Genesis 3:15 – "And I will put enmity between you and the woman, and between your seed and her seed; he shall bruise his head and you shall bruise his heel". This first action was directly against the devil, how satan will bruise the heel of Jesus by engineering his suffering, motivating the people to put him to death on the cross. The crucifixion and resurrection of Jesus made him to totally defeated satan on the cross, where curses of man was taken away. Death was defeated, and satan that had the power of death, was also defeated and destroyed. It was through the death of Jesus on the cross that God released those who through fear of death were all their lifetime subject to bondage- Hebrews 2:14-15. It was through the death and resurrection of Jesus that redemption and salvation of man was made possible.

(ii) Another anti-corruption action taken by God to maintain the holistic nature of His approach in His action against corruption, was what God did in Genesis 3:22-24: "Then the LORD God said, “Behold, the man has become like Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life and eat and live forever- “therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken. So he drove out the man; and he placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life”. God took the above anti-corruption action to prevent man from the tree of life, so that his state will not be irredeemable. In the light of these scriptures: Gen 3:22-25, God took holistic actions against corruption, every sincere Christians should always take actions against corruption. The first manifestation of corruption after the fall was the murder of Abel by his brother Cain. They were both Adam’s sons.

A. THE EXTENT OF CORRUPTION AFTER THE FALL OF MAN

After the fall of man, corruption covered the earth and God did not like it. Genesis 6:11-12, the Bible says: “the earth also was corrupt before God, and the earth was filled with violence so God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on earth” (Genesis 6:11-12). God then decided to destroy the whole earth and all the living creatures as an action against corruption in Genesis 7:6-7. “But Noah found grace in the eyes of the LORD”- Genesis 7:8. God told Noah to build an ark with specified materials and dimensions. God eventually destroyed the whole world and all living creatures, except those that entered the ark that Noah built. The ark of Noah was a prototype of our Lord Jesus Christ in the New Testament and every one that came to him shall be saved as it was in the days of Noah.
THE CHRISTIAN PERSPECTIVE OF HOLISTIC ANTI-CORRUPTION

The holistic approach is a complete approach, because if it is not given the holistic approach, it will not achieve its purpose. The fight against corruption should cover every aspect of man’s endeavour. Every Christian in the market place must handle this wholistic approach in three ways:

1. Shun corruption
2. Speak up against corruption
3. Stand up (Take actions) against corruption.

Everywhere a child of God is found, he or she should be bold enough to shun corruption, speak against corruption and take definite action against corruption. To give this perspective, a holistic one, the following areas should be covered:

(a) The Nation:

In fighting against corruption, all the hierarchy of leadership must be involved from the highest to the least. No exception should be left out. Proverbs 14:34 “Righteousness exalts a nation but sin is a reproach to a people” (NKJV).

The church has two major responsibilities towards the Nation, These include spiritual responsibility and social responsibility. These responsibilities should be constantly attended to. The secular and contemporary definition of corruption is not adequate in Biblical perspective, hence a more coincide one could be seen in James 4: 17: "Therefore, to him who knows to do good and does not do it, to him it is a sin” (NKJV). We also have a Biblical injunction in Ephesians 5: 11: “And have no fellowship with the unfruitful work of darkness but rather expose them". In this Nation, Christians must wake up with a new determination to shun corruption, speak up against corruption and take action against corruption every time every where as the Holy Spirit directs. In politics and political parties and social-circles they belong to. If we are privilege to be in a position of authority, we must stand for Christ and maintain moral uprightness. In political position whether elected or appointed, we should fight against corruption. Corruption is said to have occurred when a someone that holds the position of trust or beneficiary of that office, know what to do for the improvement of the office and social wellbeing through transparency and accountability but refused to do it. Christians in civil and private service must maintain personal and organizational incorruptibility. In fighting against corruption, we must avoid kick back, inflation of contract for personal enrichment. There should be social justice. Leaders should be gender sensitive. The outrageous demands of bribes, unnecessary political fee - like the payment for nomination forms, payments before employment and the right of people be given and other exorbitant fee which are unnecessary Christians should speak out against them. In government appointments there should be fairness, justice and honesty without nepotism and tribalism. The anti-corruption efforts should be holistic but not lope-sided. In the Executive arm of the Government, the must be transparency. Antigraft agency should not spare the executive. If the Executive arms of the government – the Presidency, governors and local government chairmen are expecting their subordinates to be free of corruption, they must show a
good example of incorruptibility. They should speak up against corruption and take definite actions of integrity and develop policies that are effective and workable against corruption. Every leader, or head of any sector of the governance should strive to work hard for the realization of this. The other subordinates should not be demanding gratification before doing their duty and release the files of the staff that are due for promotion to the next level of the bureaucratic setup to do the needful and also the “Oga on top” overall heads should not be demanding for gratification or bribe before giving promotion to their staff and render their services in fear of God without discrimination. In the legislative chambers, Justice should be maintained. There must be fairness, justice and equity. The legislators should not be making laws that will enrich themselves against the national interest. They should carry out their duties without expecting bribes from citizens. They should also shun corruption, speak against corruption and take actions against corruption.

The Judiciary at all levels must stand up for justice, fairness and deliver right judgement. They should not allow the executive and the rich people in the society use them against the voiceless, helpless and masses. The Judges and judicial personnels must not be fraudulent. The Judges should not allow their judgement to be bought by the highest bidder. They must be incorruptible judges. The judiciary should maintain independence and not seeing herself to be serving only the interest of the Executives, because the Executives are the pay-masters. The system should overhulled to maintain the autonomy and independency of judiciary, else, the judicial will continue to be living at the mercy of the executive and as such, fighting against corruption may not be so effective.

(a) The Church:
The Church should look inward, identify areas prone to corruption and begin to take decisive action against them. The Church can be free and should be free of corruption.

The church is the body of believer: Christians should be true followers of Christ everywhere and every time. Every church member should not participate in what is against God’s purpose. Paul pointed out in 1Cor. 5:11 “But now, I have written to you not to keep company with anyone named a brother, who is sexually immoral or covetous, or idolatry or reviler or a drunkard or an idolater or extortioner not even eat with such person”. Christians should pass through effective discipleship teaching that can lead to assurance of salvation, engaging with the word of God that ensure proper transformation. Prayers should be on regular basis. Practical holiness should and obedience to God’s word on daily basis. This this very necessary.

Church leaders and workers should maintain uprightness in their dealings without discrimination. Favouritism must be avoided. Transfer of Pastors and full-time workers and missionaries should be done in fear of God without corruption. Ministers of God should not be intentionally transfer to the branches that are not financially viable because they refuse to bribe or give gratification. This must be avoided. Oppression within the church or church department should be avoided. Immorality of any sort should not be part of us. Relationship should be godly. Those incharge of church money must be prudent, not covetous, and must discharge their duties with integrity. There must be transparency and accountability in all aspects of Christians activities. Members should relate with one another in honesty and sincerity.
Frequently Asked Questions on the Social Arm of the Church

1. What is the social arm of the Church? The social arm of the Church is the organization established by the Church to carry out its social mandate alongside the spiritual mandate in line with the dual mandate of Jesus Christ in Luke 4:18.

2. How can a Church set up her social arm? A Church can set up a social arm through a collaborative process with the Palace of Priests Assembly (PPA) by inviting PPA to provide the relevant training and technical support. The Church will select a suitable name for the organization to be so established.

3. Can other organizations assist Churches to set up the social arm? Yes. But the only organization currently helping Churches to set up social arms in Nigeria is the Palace of Priests Assembly.

4. Which Church can set up a social arm? Every Church that is interested in working with the dual mandate of Jesus Christ can set up the social arm of the Church.

5. What are the benefits of setting up a social arm? There are both tangible and intangible benefits, spiritual and secular benefits in setting up the social arm of the Church. It will help Churches work on bringing about increase in knowledge of the dual mandate of Christ, engage in social issues especially in the campaign against corruption in Nigeria.

6. What experience/expertise is required to run the social arm of the Church? The social arm of the Church can be administered and operated by believers in the Church who have experience on social issues advocacy. The first step is to identify them. Palace of Priests will also undertake to provide basic training for running the social arm.

7. Must the social arm of the Church be registered? The church registration can serve for the social arm but with the demands of the Corporate and Allied Matters Act (CAMA) 2020, it is important to register it separately. This implies that the social arm will have its own name and a separate identity.

8. Can the social arm of the Church be used to raise funds for programmatic works? Yes. Organisations with knowledge of fund raising can use the social arm to raise funds for their programmes.

9. Is there specific programmatic focus for the social arm of the Church? No. There are no specific programmatic focus. There are so many social issues that a social arm can take on including democracy, poverty, humanitarian crisis, electricity, housing, education, health, election, anti-corruption and conflict. But it is advisable to start in areas where the organization has some degree of knowledge. As you develop more capacity and competence, you can now work in other areas. It is good to have a comprehensive coverage from the beginning.

10. What contributions can Palace of Priests Assembly (PPA) provide in setting up the social arm? The contribution from Palace of Priests Assembly is limited to the provision of the resource materials and the technical support for setting up the social arm. This will include training on the guidelines for setting up the social arm and the strategic plan of the Church.

11. Does PPA provide fund for the running of the social arm? No. The support of Palace of Priests Assembly is limited to what is specified in Question 7 above.

12. Will PPA pay for logistics for training and setting up the social arm? No. Each Church will be responsible for the logistics for training her staff to understand the process required for setting up the social arm.
VOICE OF THE PRIEST AGAINST CORRUPTION (VOTPAC)

Join Me Oche Ocheme

Every Wednesday
10:15am

Role of General Overseers in the fight against CORRUPTION (VOTPAC)
on Crowther Radio, Love FM 104.5 Abuja, Nigeria

Rev. Abraham Sam Aiyedogbon

Every Wednesday
10:05AM

Role of General Overseers in the fight against CORRUPTION (VOTPAC)
on Crowther Radio, Love FM 104.5 Abuja, Nigeria

Rev. Joseph Ibekwe

Every Wednesday
10:05AM

Role of General Overseers in the fight against CORRUPTION (VOTPAC)
on Crowther Radio, Love FM 104.5 Abuja, Nigeria

www.priestsassembly.org
INTRODUCTION
Whenever we talk about healing, the first thing that comes to our mind is healing from disease. But since beginning of the month, we have looked at healing from a broad perspective: healing from sicknesses, wounds and scars of things done to us as children or youth; healing from loss of job; from addiction; loss of income or business; loss of property and loss of loved ones. Today, we look at another dimension of healing- Healing the land. Land plays a crucial role in life. Every human being needs shelter and food. Shelters are built on land and food comes from tilling the land. Wealth and prosperity cannot be fully established without land and real estate. Land is important in the scriptures. The first book Genesis begins with humans living in a divinely gifted land. The Bible ends with Revelation and humans living in a fully renewed land.

HEALING THE LAND
Healing the land is necessary when the land is sick. Nigeria is sick politically, economically, socially and culturally. Politics is dominated by dubious people and charlatans characterised by monetisation, betrayals and violence. Economically, the wealth of the country is concentrated in the hands of few people. There is widespread poverty in the midst of plenty. Many people are unemployed. Socially, there is degeneration of moral values with widespread corruption. Positive aspects of tradition are being jettisoned with a new generation of angry and bitter youth. Nigeria needs healing.

2 Chron 7: 14 -If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.” (KJV)

Healing the land requires:
1. Humbling ourselves willingly: Humbling ourselves is an act of the will. We must be willing to humble ourselves.
2. Prayer and Seeking God’s face intentionally and consistently
3. Turning from our wicked ways: requires repentance and actual change. We must be prepared to turn away from our sinful choices.

For healing of our land, we need to do a reality check to understand the sorry state that we find ourselves.

Story of Zaccheus: We can learn the lessons of healing, repentance, seeking the face of God and turning from our wicked ways from the story of Zaccheaus.

Luke 19: 1-10-Jesus entered Jericho and was passing through. 2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. 3 He wanted to see who Jesus was, but because he was short he could not see over the crowd. 4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. 5 When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” 6 So he came down at once and welcomed him gladly. 7 All the people saw this and began to mutter, “He has gone to be the guest of a sinner.” 8 But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” 9 Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham. 10 For the Son of Man came to seek and to save the lost.” (NIV)

- Zacchaeus stopped cheating
- He repented of his behaviour
- Repaid people he had cheated four times (Restitution)

Our land Nigeria needs healing from bad leadership, political violence, hunger, poverty, immorality, unemployment, kidnapping,
Sermon of the Month:

HEALING THE LAND

Pastor (Dr) Otive Igbuzor

banditry, armed robbery, corruption, immorality and sin.

Challenge

Are you ready to be part of the healing process for Nigeria? Are you ready to humble yourselves? Are you willing to stand in the gap and pray for Nigeria? Are you seeking the face of God intentionally and consistently? Are you prepared to repent and turn away from your wicked ways? Are you willing to do restitution?

CONCLUSION

Land is very important in the life of man. The land of Nigeria is polluted and desecrated politically, economically, socially and culturally. Nigeria needs healing. We need to humble ourselves; pray and seek God’s face. We must be prepared to amend our ways and turn away from our sinful choices. God is able to heal our land. Let us go to Him to heal our land.

Prayer Points

Father, let your good plans for the land of Nigeria come to pass (jer 29:11)
Almighty God, give us strength and courage to do what is required to heal the land of Nigeria (Josh 1: 7-9)
Father, direct us on how to rebuild Nigeria Ps 127: 1
As the Bible amply noted, and is clearly seen in world affairs, corruption does not cause devastation for the public alone but also to the household of the perpetrators of corruption who expects to enjoy the fruit of corruption. There are many verses that speak about corruption in the scripture and they include the underlisted.

1. Genesis 6:5
   And God saw that the wickedness of man was great in the earth and that every imagination of the thoughts of his heart was only evil continually.

2. Exodus 18:21
   Moreover, thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

3. Exodus 20:15
   Thou shalt not steal

4. Exodus 20:17
   Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is they neighbour's.

5. Exodus 23:8
   And thou shalt take no gift: for the gift blindeth the wise and perverteth the words of the righteous.

6. Exodus 32:7
   And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves.

7. Leviticus 19:13
   Thou shall not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

8. Deuteronomy 5:19
   Neither shalt thou steal

9. Deuteronomy 5:21
   Neither shalt thou desire thy neighbour's wife, neither shalt thou desire thy neighbour's house, his field, his ox, or his ass or any thing hat is thy neighbour's.

10. Deuteronomy 10:17
    For the Lord your God, is God of gods, and Lord of lords, a great God, a mighty, and a terrible which regardeth not persons, nor taketh reward:

11. Deuteronomy 16:19
    Thou shalt not wrest live judgment; neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
WHAT THE BIBLE SAYS
SCRIPTURE VERSES ON CORRUPTION

12. Deuteronomy 16:20
That which is altogether just shalt thou follow, thou that mayest live, and inherit the land which the LORD thy God giveth thee.

13. Deuteronomy 24:14-15
Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates. 15. At his day thou shalt give him his hire, neither shalt the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the Lord, and it is sin unto thee.

14. Deuteronomy 31:29
For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because you will do evil in the sight of the Lord, to provoke him to anger through the works of your hands.

15. Judges 17: 4
Yet he restored the money unto his mother.

16. 1 Samuel 8:3
And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice.

17. 1 Samuel 12:3
Behold, here I am: witness against me before the Lord, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hands have I received any bribe to blind my eyes therewith? and I will restore it you.

18. 1 Samuel 15:23
For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou has rejected the word of the LORD, he hath rejected thee from being king.

19. 1 King 12:28
Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

20. 2 Kings 3:1-27
Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin: he departed not from therefrom.

21. 2 Kings 21:2
And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

22. II Chronicles 19:7
Wherefore now let the fear of the LORD be upon you; take heed and do it; for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
WHAT THE BIBLE SAYS

SCRIPTURE VERSES ON CORRUPTION

23. Job 15:16
How much more abominable and filthy is man, which drinketh iniquity like water.

24. Job 15:34
For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

25. Psalm 1:1
Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

26. Psalm 5:4
For thou art, not a God that hath pleasure in wickedness; neither shall evil dwell with thee.

27. Psalm 10:3
For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

28. Psalm 14:1
The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

29. Psalm 38:5
My wounds stink and are corrupt because of my foolishness

30. Psalm 53:1
The fool hath said in his heart, There is no God. Corruptare they, and have done abominable iniquity: there is none that doeth good.

31. Psalm 62:10
Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

32. Psalm 94:11
The LORD knoweth the thought of man, that they are vanity.

33. Psalm 94:16
Who will arise up for me against the evil doers? or who will rise up for me against the workers of iniquity?

34. Proverbs 4:14
Enter not into the path of the wicked, and go not in the way of evil men

35. Proverbs 4:24
Keep your mouth free of perversity; keep corrupt talk far from your lips.

36. Proverbs 10:24
The blessings of the LORD it maketh rich and he addeth no sorrow

37. Proverbs 11:1
A false balance is abomination to the LORD: but a just weight is his delight.

38. Proverbs 11:10
When it goeth well with the righteous, the city rejoiceth: but it is perish, there is shouting
WHAT THE BIBLE SAYS
SCRIPTURE VERSES ON CORRUPTION

39. Proverbs 14:34
Righteousness exalt a nation but sin is a reproach to any nation.

40. Proverbs 15:6
In the house of the righteous is much treasure: but in the revenue of the wicked is trouble.

41. Proverbs 15:27
He that is greedy of gain troubleth his own house; but he that hateth giftshall live.

42. Proverbs 16:11
A just weight and balance are the Lord’s: all the weights of the bag are his works.

43. Proverbs 21:7
The robbery of the wicked shall destroy them; because they refuse to do judgment.

44. Proverbs 22:16
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

45. Proverbs 23:10
Remove not the old landmarks; and enter not into the fields of the fatherless.

46. Proverbs 24:1
Be not thou envious against evil men, neither desire to be with them.

47. Proverbs 24:19
Fret not thyself because of evil men, neither be thou envious at the wicked.

48. Proverbs 24:20
For there shall be no reward for the evil man; the candle of the wicked shall be put out.

49. Proverbs 24:24
He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him.

50. Proverbs 28:8
He that by usury and unjust gain increaseth his substance, he will gather it for him that will pity the poor.

51. Proverbs 29:2
When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

52. Proverbs 29:4
The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

53. Proverbs 29:24
Whoso is a partner with a thief hateth his own soul: he heareth cursing and bewrayeth it not.

54. Ecclesiastes 7:7
Surely oppression maketh a wise man mad; and a gift destroyeth the heart.
WHAT THE BIBLE SAYS

SCROLL VERSES ON CORRUPTION

55. Isaiah 1:4
Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

56. Isaiah 5:20
Woe unto them that call evil good, and good evil; that put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

57. Isaiah 33:14
The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burning?

58. Isaiah 57:17
For the iniquity of his covetousness was I wroth, and smote him: I hid me and was wroth, and he went on forwardly in his heart.

59. Proverbs 5:21-22
But the wicked are like the troubled sea, when it cannot rest, whose water cast up mire and dirt. 22. There is no peace, saith my God for the wicked.

60. Jeremiah 3:25
We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

61. Ezekiel 28:18
Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, and I will bring thee to ashes upon the earth in the sight of them that behold thee.

62. Hosea 4:2
By swearing, lying, and killing, and stealing, and committing adultery, they break out and blood toucheth blood.

63. Hosea 8:7
They have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

64. Hosea 9:9
They have corrupted themselves, as in the days Gibeah: therefore he will remember their iniquity, and he will visit their sins.

65. Amos 5:12
For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

66. Micah 2:1
Woe to them that devise iniquity, and work evil upon their beds! When the morning is light they practice it, because it is in the power of their hand.

67. Micah 7:3
That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the greatman, he uttereth his mischievous desire: so they wrap it up.
WHAT THE BIBLE SAYS

SCROLL THE VERSES ON CORRUPTION

68. Habakkuk 1:4
Therefore the law is slackened, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

69. Zechariah 7:9-10
Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother. And oppress not the widow, nor the fatherless, the stranger, nor the poor: and let none of you imagine evil against his brother in your heart.

70. Malachi 2:16
But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great king, saith the LORD of hosts, and my name is dreadful among the heathens.

71. Malachi 3:16
For the LORD, the God of Israel saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Unto I say unto that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety-nine just persons, which need no repentance.

73. John 8:44
Ye are of your father the devil, and the lust of your father you will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

74. Acts 2:27
Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

75. Acts 13:34-37
But he whom God raised again, saw no corruption.

76. Acts 20:33
I have coveted no man’s silver, or gold, or apparel.

77. Roman 1:23
And changed the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

78. Romans 6:23
For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

79. Romans 12:2
And be not conformed to his world: but be ye transformed by the renewing of your mind, that ye may proved what is good and acceptable, and perfect, will of God.

80. Romans 13:12
The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the Armor of light.
WHAT THE BIBLE SAYS

SCRIPTURE VERSES ON CORRUPTION

81. 1 Corinthians 5:11
But now I have written unto you not to keep company if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one, no, not, to eat
82. 1 Corinthians 15:33
Be not deceived: evil communication corrupts good manners.
83. 2 Corinthians 8:21
Providing for honest things, not only in the sight of the Lord but also in the sight of men.
84. 2 Corinthians 11:3
But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.
85. 2 Corinthians 11
For such are false apostles transforming themselves into the apostles of Christ.
86. Galatians 5:17
For the flesh lusteth against Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would.
87. Galatians 6:8
For he that soweth to his flesh shall of the flesh reap corruption, but he that soweth to the Spirit shall of the Spirit reap life everlasting.
88. Ephesians 4:22
That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts.
89. Ephesians 4:25
Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another.
90. Ephesians 4:27-28
Neither gives place to the devil. 28. Let him that stole steal no more: but rather let him labor working with his hands the thing which is good, that he may have to give to him that needeth.
91. Ephesians 4:29
Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
92. Ephesians 5:11
And have no fellowship with the unfruitful works of darkness, but rather reprove them.
93. Colossians 3:5
Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.
94. Ephesians 3:8-9
But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. 11. Lie not one to another, seeing you have put off the old man with his deeds.
95. 1 Thessalonians 4:
That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.
96. 1 Thessalonians 5:21-22
Prove all things; hold fast that which is good. 22. Abstain from all appearances of evil.
WHAT THE BIBLE SAYS

SCRIPTURE VERSES ON CORRUPTION

98. 1 Timothy 3:8
Likewise, must the deacons be grave, not double-tongued, not given too much wine, not greedy of filthy lucre.

99. 1 Timothy 6:5
Perverse disputing of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

100. 1 Timothy 6:9
But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

101. 1 Timothy 6:10
The love of money is the root of all evil; which some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

102. 2 Timothy 3:2
For men shall be lovers of themselves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy.

103. 2 Timothy 3:8
Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobates concerning the faith.

104. Titus 1:7
For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre.

105. Titus 1:15
Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

106. James 5:2
Your riches are corrupted, and your garments are moth-eaten.

107. James 5:4
Behold the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ear of the Lord of Sabaoth.

108. James 5:6
You have condemned and killed the just, and he doth not resist you.

109. 2 Peter 1:4
Whereby are given unto us great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

110. James 4:17
Therefore to him that knoweth to do good, and doeth it not, to him it is a sin.

111. 2 Peter 2:15
Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness.

112. 2 Peter 2:19
While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

113. 1 John 3:4
Whosoever committeth sin transgresseth the law: for sin is the transgression of the law.

114. Jude 1:10
Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Korah.

115. Revelation 22:15
For without are dogs, and sorcerers, and idolaters, and whosoever loveth and maketh a lie.
Happy Birthday Bro. Victor

May your Swag for Christ continue to sparkle.

With Love from

PPA
UPCOMING EVENTS

PAPLACE OF PRIESTS ASSEMBLY (PPA)
PRIESTS PEACE & JUSTICE INITIATIVE (PPJ)
MOBILISING CHRISTIANS AGAINST CORRUPTION (M.O.C.A.C)

PRESENTS
3-Day Training of Trainers on Building Accountability Spaces and Income Generation for Pentecostal Leaders and Workers
The #ShunCorruption Project

DATE: Monday 4th - Wednesday 6th July, 2022

PENTECOSTAL FELLOWSHIP OF NIGERIA
FCT Chapter
in collaboration with

Palace of PRIESTS ASSEMBLY (PPA)
PRIESTS PEACE & JUSTICE INITIATIVE (PPJ)

African Anti-CORRUPTION DAY

FCT ABUJA

VINEFIELD ASSEMBLY INTERNATIONAL
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PRIESTS PEACE & JUSTICE INITIATIVE (PPJ)

African Anti-CORRUPTION DAY

RIVERS STATE

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